

| Please check appropriate underwriting company:   |
|--|
| ☐ The Lincoln National Life Insurance Company, Service Office: PO Box 21008, Greensboro, NC 27420-1008 |
| ☐ Lincoln Life & Annuity Company of New York, Service Office: PO Box 21008, Greensboro, NC 27420-1008  |
| ☐ First Penn-Pacific Life Insurance Company, Service Office: PO Box 21008, Greensboro, NC 27420-1008   |
| (hereinafter referred to as the "Company")   |

## Medical Supplement (Part II of Application)

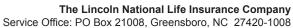
| Pro | posed Insured: (First) / (Middle) / (Last)  | /(Su       | ıffix) |
|-----|---|------------|--------|
| Dat |   | •          | ,      |
|     | re of Birth <i>(mm/dd/yyyy)</i> ://<br>you answer "Yes" to any of the following questions, provide details including, but not limited to, the treating  | proctiti   | onor'  |
|     | ame and contact information, medications, and any other treatment prescribed, in Number 16 below.   | practition | oners  |
| 1.  | What is your Height?in. Weight?lbs.   | Yes        | No     |
|     | a. Has your weight changed by more than 10 pounds in the last 12 months?  |            |        |
|     | b. If "Yes," by how many pounds: □ Gain □ Loss  |            |        |
|     | c. Was this weight change $\square$ intentional, $\square$ unintentional or $\square$ due to pregnancy?   |            |        |
| 2.  | Have you ever been diagnosed by, or been treated by a licensed medical professional for:  |            |        |
|     | a. Arrhythmia/irregular heartbeat, atrial fibrillation or high blood pressure?  |            |        |
|     | b. Any other heart disease?   |            |        |
|     | c. Cancer, lymphoma or leukemia?  |            |        |
|     | d. Anemia?  |            |        |
|     | e. Any other blood disorder?  |            |        |
|     | f. Diabetes?  |            |        |
|     | g. Asthma, sleep apnea, sarcoidosis, COPD or emphysema?   |            |        |
|     | h. Any other disorder of the lungs or respiratory system?   |            |        |
|     | i. Seizures, epilepsy, fainting spells, multiple sclerosis, stroke or TIA?  |            |        |
|     | j. Parkinson's disease or Parkinsonism?   |            |        |
|     | k. Alzheimer's disease or other form of dementia?   |            |        |
|     | I. Any other disorder of the brain or nervous system?   |            |        |
|     | m. Anxiety, depression, bipolar disorder or attention deficit disorder?   |            |        |
|     | n. Any other psychiatric disorder?  |            |        |
|     | o. Ulcerative colitis, Crohn's disease, esophagitis (GERD), liver disease or pancreatitis?  |            |        |
|     | p. Any other disorder of the stomach, bowel or digestive system?  |            |        |
|     | q. Kidney stones, glomerulonephritis, nephrotic syndrome, pyelonephritis or polycystic kidney diseas  |            |        |
|     | r. Any other disorder of the kidney or bladder?   |            |        |
|     | s. Rheumatoid arthritis, psoriatic arthritis, systemic lupus erythematosus or muscular dystrophy?   |            |        |
| 2   | t. Any other disorder of the bones, muscles or joints?  | Ш          | Ш      |
| ٥.  | Other than previously disclosed, have you been advised within the past 5 years by a licensed medical professional to have any hospitalization or surgery which has not been completed?  |            |        |
| 4.  | Other than previously disclosed, in the past 5 years have you had an EKG, x-ray, blood or urine test or any   | _          | _      |
| •   | other diagnostic test excluding tests for HIV (AIDS virus)?   |            |        |
| 5.  | Other than previously disclosed, in the past 5 years have you been advised by a licensed medical professional to  | 0          |        |
|     | have an EKG, x-ray, blood or urine test or any other diagnostic test excluding tests for HIV (AIDS virus)?  |            |        |
| 6.  | Have you ever been diagnosed as having or been treated by a licensed medical professional for Acquired Immune Deficiency Syndrome or an AIDS-related condition?   |            |        |
| 7   | Other than previously disclosed, in the past 5 years have you been a patient in a hospital or other medical facility  | ty? □      |        |
| 8.  | Do you use alcoholic beverages?  If "Yes," provide Frequency and Amount.  | _          |        |
| 9.  | Have you received medical treatment or counseling for drug or alcohol abuse or been advised by a licensed medical professional to limit or discontinue your use of alcohol or any prescription or non-prescription medication | n? 🗆       |        |
| 10. | In the past 10 years have you used or experimented with marijuana, cocaine, or any other non-prescription stimulants, depressants, or narcotics?  |            |        |

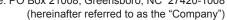
| •  |   |  | •  | tine gum and/or patches)?  |                        |  |  |  |  |  |
|--|---|--|--|--|------------------------|--|--|--|--|--|
| Type:  |   |  | Last Used:                                   |  |                        |  |  |  |  |  |
| b. If type includes "Ciga  | b. If type includes "Cigars," how many cigars did you smoke in the past year? |  |  |  |                        |  |  |  |  |  |
| 12. Family History:  | History<br>Unknown  | Age<br>if Living                                     | Age<br>at Death                              | If biological parent died prior to age 65, was cause of de due to coronary artery disease, heart attack, or stroke   |                        |  |  |  |  |  |
| a. Biological Mother   |   |  |  |  |                        |  |  |  |  |  |
| b. Biological Father   |   |  |  |  |                        |  |  |  |  |  |
|  | _   | -  | _  | due to coronary artery disease, heart attack, or stroke? □ No siblings □ Unknown   |                        |  |  |  |  |  |
| 13. Provide the full name, a   | address and   | phone nui  | mber of your                                 | primary care/personal physician:   |                        |  |  |  |  |  |
| Physician Name:  |   |  |  | Phone:   |                        |  |  |  |  |  |
| Address (Street):  |   |  |  | Suite:   |                        |  |  |  |  |  |
| (City/State/ZIP):  |   |  |  |  |                        |  |  |  |  |  |
|  | a. Date of last visit (MM/YYYY): /  |  |  |  |                        |  |  |  |  |  |
| b. Reason for last visit:  | b. Reason for last visit:   |  |  |  |                        |  |  |  |  |  |
| (excluding over the count 16. <b>Details</b> : (List details from needed use the Continuous the Contin | re you been<br>inter drugs a<br>om questions                                  | advised to<br>and/or herb<br>answered<br>tails Suppl | oal suppleme<br>d "Yes" and s                | rescription medication(s) within the past 30 days ents) for any reason(s) not previously disclosed?  |                        |  |  |  |  |  |
| Medical Supplement are co<br>this Medical Supplement co  | ad to me the<br>orrectly record<br>onstitutes a<br>correct or u<br>hed to it. | rded and a<br>part of the<br>ntrue, the              | are full, comp<br>e application<br>Company m | pplement before signing below. All statements and answered and true to the best of my knowledge and belief. I ag for insurance. I understand that if any answers provided ay have the right to deny benefits or rescind coverage understand the right to deny benefits or rescind coverage understand the right to deny benefits or rescind coverage understand the right to deny benefits or rescind coverage understand the right to deny benefits or rescind coverage understand the rescind the re | gree that<br>d on this |  |  |  |  |  |
| Signature of Proposed Insured<br>(Parent or Guardian if under 18 years)  | ears of age)  |  |  | Printed Name of Proposed Insured   |                        |  |  |  |  |  |

\* "Policy" may be referred to as "certificate". ICC18LFF11694

Signature of Witness (Examiner/Licensed Agent/Broker)

Printed Name of Witness (Examiner/Licensed Agent/Broker)







## Examiner's Report

| Pro  | pose  | d Insured <i>(please print n</i>               | name)                      |                  |                 |                            |                 |                 |         |         |
|--|---|--|----------------------------|------------------|-----------------|----------------------------|-----------------|-----------------|---------|---------|
| Fo   | r Pa  | ramed Exam comp                                | lete vital                 | questions        | s 1–3 (all      | ages)                      |                 |                 |         |         |
| 1  | 1 a.) Height (In Shoes) b.) Did you measure?  |  |                            |                  |                 | c.) Weight (Clothed)       |                 | d.) Did you we  | eigh?   |         |
|  |   | ft. /in.                                       | ☐ Yes                      | □ No             |                 | lbs.                       |                 | ☐ Yes ☐         | No      |         |
|  | e.) A   | ny change in weight in the                     | past year? (               | lf "Yes", provid | le amount, if g | ain or loss.) 🗆 Yes 🗆 N    | lo Amou         | int 🗆 G         | ain 🗆   | Loss    |
| 2.   | 2. BLOOD PRESSURE (Record three separate readings below):  3. PULSE  At Rest After Exerci                     |  |                            |                  |                 |                            | After Exercise  | 3 Min.          | Later   |         |
|  |   | Systolic                                       |                            |                  |                 | Rate                       |                 |                 |         |         |
|  | Diastolic Irregularities per minute   |  |                            |                  |                 |                            |                 |                 |         |         |
| 4  | FΧΔ   | MINER'S CONFIDENT                              | IAI OPINIC                 | N.               |                 | 1                          |                 |                 |         |         |
| ٦.   |   | AMINER O COM IDENT                             | IAL OF HIGH                | ,,,,,            |                 |                            |                 |                 |         |         |
|  |   |  |                            |                  |                 |                            |                 |                 |         |         |
|  |   |  |                            |                  |                 |                            |                 |                 |         |         |
| UF   |   | LYSIS: ALWAYS SEND                             |                            |                  |                 | ·                          |                 |                 | E LAB.  |         |
|  | Med   | lical Examiner (Please                         | Print)                     | Examinatio       | n Company       | P.O. Address               | Ex              | Examiner #      |         |         |
|  |   |  |                            | <b>B</b> 1 (N)   |                 |                            |                 |                 |         |         |
|  | Nan   | ne of Agent (Please Pri                        | nt)                        | Print Name       | of Propose      | d Insured                  | Da              | te              |         |         |
| L  |   |  |                            |                  |                 |                            |                 |                 |         |         |
| Co   | ntinu   | e to page 2 for Signato                        | ory Section                |                  |                 |                            |                 |                 |         |         |
| Se   | enio  | r Questionnaire                                | <ul><li>Complete</li></ul> | e Questions      | 5 to 16 if P    | roposed Insured is Ag      | e 70 or (       | Older.          |         |         |
| Ac   | ctivi   | ties of Daily Livi                             | ing                        |                  |                 |                            |                 |                 |         |         |
| 5.   | Doe   | s the Proposed Insured:                        | :                          |                  |                 |                            |                 |                 | Yes     | No      |
|  | a) Use any assistive devices for walking such as a wheelchair, walker, or cane, or have difficulty ambulating |  |                            |                  |                 | ambulating?                |                 |                 |         |         |
|  |   | f "Yes", provide details:                      |                            |                  |                 |                            |                 |                 |         |         |
|  | b) Drive?  If "No", when and why did they stop:   |  |                            |                  |                 |                            | Ш               | Ш               |         |         |
|  |   |  |                            |                  |                 |                            | П               | П               |         |         |
|  | ,   | f "Yes", describe the fred                     |                            |                  | ances of fall   | s):                        |                 |                 |         |         |
|  | d) E  | Exercise?                                      |                            |                  |                 |                            |                 |                 |         |         |
|  | If "Yes", what type and how often:  |  |                            |                  |                 |                            |                 |                 |         |         |
| e) Need any assistance with the following activities: (If "Yes", provide details.) |   |  |                            |                  |                 |                            |                 |                 |         |         |
|  |   | Bathing ☐ Yes ☐ No                             |                            | Cleaning         | ☐ Yes ☐ I       | •                          | on $\square$ Ye | es 🗆 No         |         |         |
|  | L   | Oressing ☐ Yes ☐ No                            | Handii                     | ng Finances      | □ res □ i       | NO                         |                 |                 |         |         |
| 6  | A ok  | the Proposed Insured to                        | adavia data                | including the    | year day of     | Ewook month and day o      | f the me        | nth.            |         |         |
| 0.   |   | ord his/her response:                          | Duay 5 uale                | including the    | year, day o     | week, month and day o      | i tile illo     | iiui.           |         |         |
| <b></b>  |   | ·  |                            |                  |                 |                            |                 |                 |         |         |
| 7.   |   | Recall  It to three objects and as             | sk the Pronc               | nsed Insured     | to tell you w   | what they are and indicate | te that vo      | ou are going to | ask the | em to   |
| ٠.   |   | all these later. Record the                    |                            |                  |                 | mat they are and malea     | .o and ye       | a are going to  | JON UI  | J.11 10 |
|  |   |  |                            |                  |                 |                            |                 |                 |         |         |
| 8.   |   | ase wait for 5 minutes the Proposed Insured to |                            |                  |                 |                            |                 | mentioned in    | questi  | on 7.   |

## **Clock Draw**

9. In the space to the right of this question, ask the Proposed Insured to draw the face of a clock, put the numbers in the correct positions and draw the hands to show the time "ten minutes after eleven."

| <b>Get Up And Go - Instructions for Examiner:</b> Record observations and time it takes to rise from a straight back chair, walk 10 feet, turn, walk back to the chair and sit down. Time should be recorded in seconds. Expectation is that timing should be ≤15 seconds. Timings >15 seconds warrant your observations concerning why timing was delayed. |
|---|
| 10. Record time taken for complete process: (seconds only)  |
| 11. Was the Proposed Insured able to rise from the chair with ease and unassisted in one attempt? ☐ Yes ☐ No If "No", record observation below.   |
| 12. Did the Proposed Insured walk without the use of a cane, other walking aid or without any type of assistance? $\square$ Yes $\square$ No If "No", indicate the type of aid:   |
| 13. Was the Proposed Insured's gait steady? ☐ Yes ☐ No If "No", record observation below.   |
| 14. When the Proposed Insured turned, was it without assistance, with a steady gait and without the use of a walking aid or without holding on to an object or wall? ☐ Yes ☐ No If "No", record observation below.  |
| 15. Was the Proposed Insured able to sit back down without using any object for support such as the armchair or wall? ☐ Yes ☐ No If "No", record observation below.   |
| 16. Record any observations noted in the Get Up and Go Exam:  |
|   |
| Signatory Section   |
| ☐ A.M. I certify that I made this examination at o'clock ☐ P.M. on the day of,,   |
| I certify that I have asked the Proposed Insured all of the questions contained in this Examiner's Report and that all statements and answers are correctly recorded and are full, complete and true.   |
| Signature of Examiner Designation Dated at (City and State)   |