

# Woodmen of the World/Omaha Woodmen Life Insurance Society

A Fraternal Benefit Society

OMAHA, NEBRASKA

## PART III - Paramedical Examination

### Proposed Insured's Name for Life Insurance

|                             |    |                     |
|-----------------------------|----|---------------------|
| First                       | MI | Last                |
| Date of Birth               |    | Social Security No. |
| Certificate No.             |    | Amount Applied For  |
| Field Representative's Name |    | Code                |

### TO BE COMPLETED BY THE PROPOSED INSURED

1. Name and address of your personal physician? If none, check box ☐ \_\_\_\_\_

2. A. When did you last consult a physician? If not the personal physician, include name & address \_\_\_\_\_

B. What symptoms or complaints did you have? \_\_\_\_\_

C. What diagnosis was made and what treatment was prescribed? \_\_\_\_\_

3. Are you now taking any medication? Yes ☐ No ☐ If Yes, give name, dosage and reason for, if different from above information \_\_\_\_\_

4. Have you had any other illness or injury not mentioned above? Yes ☐ No ☐ If Yes, give details to include diagnosis, date, duration, treatment and name of attending physician. \_\_\_\_\_

5. In the past 12 months, have you used tobacco in any form, such as cigarettes, pipe, cigars, snuff, or chewing tobacco OR smoking cessation products such as nicotine patches or nicorette gum? Yes ☐ No ☐  
If Yes, date last used Mo. \_\_\_\_\_ Yr. \_\_\_\_\_ Indicate form(s) used: \_\_\_\_\_ If cigarettes, how many ppd? \_\_\_\_\_  
Have you ever used cigarettes in the past? Yes ☐ No ☐ If Yes, when did you quit? \_\_\_\_\_

The foregoing answers are true and complete to the best of my knowledge.

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Signature of Proposed Insured)

### TO BE COMPLETED BY THE EXAMINER

6. A. Height \_\_\_\_\_ B. Weight \_\_\_\_\_ C. # Lost Past Year \_\_\_\_\_

D. Did you measure and weigh the person? \_\_\_\_\_ E. Weight Limit for your Scale \_\_\_\_\_

7. Blood Pressure: (If above 140/90 report additional readings five minutes apart)

|           |       |       |       |
|-----------|-------|-------|-------|
| Systolic  | _____ | _____ | _____ |
| Diastolic | _____ | _____ | _____ |

8. Pulse Rate: \_\_\_\_\_ Is it regular? \_\_\_\_\_ (If no, please describe) \_\_\_\_\_

9. If female, is applicant currently menstruating? Yes ☐ No ☐

➡ Age 13 and over, forward urine specimen to lab assigned to your paramedical company.

Affix paramed address or stamp Company name here & Phone no.

I understand that tests other than those specifically requested are not authorized, and will not be paid for by the Society. I have verified the identity of this applicant.

Signature of Examiner \_\_\_\_\_ Date \_\_\_\_\_ Daytime Phone No. \_\_\_\_\_

Printed Signature \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_