MTL Insurance Company 1200 Jorie Boulevard Oak Brook, Illinois 60523-2269

## Part II Application for Life Insurance

## **Answers made to Medical Examiner**

(Circle all applicable items and provide details for all "Yes" answers in Question 9.)

Yes No

| ( C   | J  |              |                                       | ~             |              |                                    |       |      |
|---|--|--------------|---------------------------------------|---------------|--------------|------------------------------------|-------|------|
| 1. Insured or Applicant a. Full Legal Name b. Date of Birth   |  |              |                                       |               |              |                                    |       |      |
| 2. Has the Proposed Insured EVER been advised of, diagnosed, tested positive for, sought consultation for, or been treated for: cancer, stroke or heart attack (heart disease) by a member of the medical profession? |  |              |                                       |               |              |                                    |       |      |
| 3. Has the Proposed Insured, within the past 10 years, been advised of, diagnosed, tested positive for, sought consultation for, or been treated by a member of the medical profession, for:                          |  |              |                                       |               |              |                                    |       |      |
| a. Convulsions, seizures, paralysis, mental or nervous disorder, attempted suicide, or recurrent dizziness, fainting or headaches?  |  |              |                                       |               |              |                                    |       |      |
| b. Asthma, emphysema, tuberculosis, bronchitis or chronic respiratory disorder, sleep apnea or persistent shortness of breath?  |  |              |                                       |               |              |                                    |       |      |
| c. Chest pain or tightness, palpitations, high blood pressure, heart murmur, other disorder of the heart or blood vessels?  |  |              |                                       |               |              |                                    |       |      |
| d. Hepatitis, intestinal bleeding, ulcer, colitis, recurrent diarrhea or indigestion, or other disorder of the stomach, intestines, liver or pancreas?  |  |              |                                       |               |              |                                    |       |      |
| e. Sugar, albumin, blood or pus in urine, venereal disease or other disorder of kidney, bladder, prostate, breasts or reproductive organs?  |  |              |                                       |               |              |                                    |       |      |
| f. Diabetes, thyroid or other endocrine disorders?  |  |              |                                       |               |              |                                    |       |      |
| g. Arthritis, or disorder of the muscles, bones, spine, back or joints?   |  |              |                                       |               |              |                                    |       |      |
| h. Disorder of the  | skin, lymph glands, cyst or tumor?   |              |                                       |               |              |                                    |       |      |
| i. Disorder of the  | eyes, anemia or other disorder of th                                       | ne blood?    |                                       |               |              |                                    |       |      |
|   | ed Insured, within the past 10 yea<br>nune Deficiency Syndrome), ARC       |              |                                       |               |              |                                    |       |      |
|   | ed Insured within the past 10 yea  |              |                                       |               |              | g                                  |       |      |
| a. Used barbiturat  | es, heroin, cocaine, marijuana, or a                                       | ny other ill | egal or co                            | ntrolled su   | bstance, ex  | cept as prescribed by a physician? |       |      |
| b. Been advised to seek, or received counseling or treatment, or attended or joined any organization for alcohol or drug dependence?  |  |              |                                       |               |              |                                    |       |      |
|   | ve, has the Proposed Insured with<br>l or treated for a mental or physical |              |                                       |               | erv?         |                                    |       |      |
|   | or other consultation?   |              | , <u>-</u>                            | ,             | , .          |                                    | 愩     | 卌    |
|   | in a hospital, clinic, medical center                                      | or other me  | edical faci                           | ility?        |              |                                    | Ħ     | 卅    |
|   | tress test or any other diagnostic tes                                     |              |                                       |               |              |                                    | Ħ     | 卅    |
|   | have any diagnostic test (not inclu  | -            |                                       |               | or curgory   | which was not completed?           | H     | ㅐ    |
| -   |  |              | · · · · · · · · · · · · · · · · · · · | -             |              | *                                  | H     | ዙ    |
|   | eceived a pension, benefits, or paym                                       | ient becaus  | se or an in                           | ijury, sickii | ess or disac | omty?                              | Н     |      |
| a. Lost or gained a   | more than 15 lbs in the past year? I                                       | f Yes, indi  | cate reaso                            | n and amo     | unt of gain  | or loss.                           |       |      |
| b. Used tobacco o   | or nicotine in any form in the past 12                                     | 2 months?    |                                       |               |              |                                    |       |      |
| c. Used tobacco o   | r nicotine in any form in the past 48                                      | months?      |                                       |               |              |                                    |       |      |
| 8. Is the Proposed  | l Insured currently under observe  | tion by a    | physiciar                             | or taking     | any presc    | ription medication(s)?             |       |      |
|   | " answers. Identify question num f all attending physicians and medic      |              |                                       |               |              |                                    | d nar | ne   |
| 10. Primary Care Address:   | Physician: Name:   | -            |                                       |               | -            | Phone Number:                      |       |      |
|   | and Francisco IV. 4  |              |                                       |               |              |                                    | ₩7    |      |
| 11. Proposed Insured Family History:  a. Has any family member been diagnosed with diabetes, cancer, stroke, heart or kidney disease or mental illness?  (If Yes, give details including date of diagnosis)           |  |              |                                       |               |              | Yes                                | S No  |      |
| Age if  |  | Age at       | 1                                     | Number        | Number       |                                    | Δα    | e at |
| b. Age ii Living  | Cause of Death   | Death        |                                       | Living        | Deceased     | Cause of Death                     |       | ath  |
| Father  |  |              | Brothers                              |               |              |                                    |       |      |
| Mother  |  |              | Sisters                               |               |              |                                    |       |      |

Part II of Application for Life Insurance (continued)

The undersigned hereby represent(s) that the foregoing statements and answers to the best of our (my) knowledge and belief, as well as any made in continuation hereof, are complete and true, and it is agreed as follows:

- 1. That all of said statements and answers, including those in continuation hereof, shall constitute the application and form the basis of any policy that may be issued;
- 2. That the company shall incur no liability under this application until it has been received, approved, a policy issued and delivered and the full first premium has actually been paid to and accepted by the Company, all while the health, occupation and any other conditions relating to each person to be insured are as described in this application, in which case such policy shall take effect as of the date of issue shown therein; **Provided**, however, that if payment is made in exchange for a Conditional Receipt bearing the same date as Part I of this application, insurance shall take effect if the conditions stated in said receipt are satisfied;
- 3. That if the Company should issue a policy different from that applied for, or in the case of apparent errors or omissions discovered by the Company, the Company is hereby authorized to amend this application by "Home Office Endorsement", and the acceptance of any policy issued on this application shall constitute an approval of the policy provisions and a ratification of such amendment. However, written consent of the Insured and the Applicant, if other than the Insured, may be required for any amendment relating to amount, classification, plan of insurance or benefits.

I/We hereby authorize any licensed physician, medical practitioner, hospital, clinic or other medical or medically related facility, insurance company, or other organization, institution or person, that has any records or knowledge of me or my health, or of any of my minor children who are to be insured, to give to MTL Insurance Company, or its reinsurer(s), any such information. This authorization shall permit the above named company, or its reinsurer(s) or its representative, and any consumer reporting agency to verify my personal information and to view, copy, be furnished copies, or be given details of: (a) medical and other history; (b) mental or physical conditions; (c) evaluation, diagnosis, treatment, and prognosis of mental or physical conditions. Such information shall specifically include psychiatric treatment and drug or alcohol abuse treatment. A photocopy of this authorization shall be as valid as the original. This authorization expires two years after the date of the policy.

| Signed at  | Date                         |   |
|--|------------------------------|---|
|  | (City and State)             | Signature of Proposed Primary Insured (Age 15 and over) |
|  |                              |   |
|  |                              |   |
|  |                              |   |
| Signature of Parent/Legal Guardian (If minor under age 15) |                              | Signature of Witness (Medical Examiner)                 |
|  | (Include Title/Relationship) |   |

Any person who knowingly presents a false statement in an application for insurance may be guilty of a criminal offense and subject to penalties under state law.

| <b>Voucher for Medical Exam</b>  | nination (Please Pr                  | rint)                    |                         |                        | Do Not I              | Detach    |
|--|--------------------------------------|--------------------------|-------------------------|------------------------|-----------------------|-----------|
| Name of person examined  |                                      |                          | Date exami              | ned                    | Fee                   |           |
| Name of Agent  |                                      |                          |                         |                        |                       |           |
| Medical Examiner: Name   |                                      |                          |                         | Phone Number           |                       |           |
|  |                                      |                          |                         |                        | Zip Code              |           |
| Medical Examiner's Report  | $\underline{rt}$ (Both sides of this | form are to be compl     | leted by the Medical l  | Examiner)              |                       |           |
| 1. a. Height (in shoes)  | ftin.                                | Scale Weight (clothe     | ed)lbs.                 |                        |                       |           |
| Males Only: Chest (ful   |                                      |                          |                         | in. Abdomen, at        | Umbilicus             | in.       |
| b. Did you weigh? Te   | s No Did                             | l you measure? \[ \] Y   | es No                   |                        |                       |           |
| c. Is appearance unhealthy   | or older than stated?                | Yes No                   | )                       |                        |                       |           |
| 2. Blood Pressure: (If systolic  | _                                    |                          | -                       | overweight, obtain the | hree readings at inte | rvals.)   |
| Createlie –  |                                      | Addition                 |                         |                        |                       |           |
| Diastolic (5th phase)  |                                      |                          |                         |                        |                       |           |
|  |                                      | After Exercise           | 3 Minutes Later         |                        |                       |           |
|  |                                      |                          |                         |                        |                       |           |
| Irregularities per minute _  |                                      |                          |                         | _                      |                       |           |
| 4. Heart: Is there any: Enlarg   | gement Yes N                         | No Murmur(s)             | Yes No Dyspi            | nea Yes No             | Edema Yes             | No        |
| (Describe below - if more to   | han one, describe sep                | parately.)               | Indicate:               |                        | MCL                   |           |
| Location:  | Location:                            |                          | Apex by                 | X                      |                       |           |
| Constant [   | Soft (Gr. 1-                         |                          | Murmur area by          |                        |                       |           |
| Inconstant Transmitted   | Mod. (Gr. 3-<br>Loud (Gr. 5-         |                          | Point of greatest in    |                        |                       |           |
| Localized  | After Exercise:                      | . — —                    | Transmission by         |                        |                       |           |
| Systolic   | Increased                            |                          | For comment and you     | ir impression:         |                       |           |
| Presystolic [  | Absent Unchanged                     |                          |                         |                        | O TO                  |           |
| Diastolic [  | Decreased                            |                          |                         |                        |                       |           |
| 5. Is there on examination an  | y abnormality of the                 | following: (Circle ap)   | plicable items and giv  | ve details.)           | Yes N                 | <u>o</u>  |
| a. Eyes, ears, nose, mouth   |                                      |                          |                         | egree and correction.) |                       |           |
| <ul><li>b. Skin (include scars); ly</li><li>c. Nervous system (include</li></ul>               |                                      | 1 1                      | teries?                 |                        |                       |           |
| d. Respiratory system?   | ie refrexes, gart, para              | rysis, tremors).         |                         |                        |                       | 1         |
| e. Abdomen (include scar   | ·                                    |                          |                         |                        |                       |           |
| f. Genitourinary system (include prostate)? g. Endocrine system (include thyroid and breasts)? |                                      |                          |                         |                        |                       | _         |
| g. Endocrine system (incl<br>h. Musculoskeletal syster   | •                                    | · ·                      | nities)?                |                        |                       | _<br>     |
| 6. Are there any hernias?  |                                      | is, ampatation, actorn   |                         |                        | Yes                   | □<br>□ No |
| 7. Are you aware of additional   | al medical history? (4               | A confidential report n  | nay he sent to the Me   | dical Director )       | Yes                   |           |
| 8. Have you known Insured p  |                                      | T confidential report in | may be sent to the tyle | dicar Director.)       | Yes                   |           |
| 9. Details of "Yes" answers. (   | <u>*</u>                             |                          |                         |                        |                       |           |
| 9. Details of Tes answers.   | identity item.)                      |                          |                         |                        |                       |           |
|  |                                      |                          |                         |                        |                       |           |
|  |                                      |                          |                         |                        |                       |           |
| 10. Urinalysis: Specific Gravit  | y Albumi                             | in Sugar                 | Is specime              | en being sent to Comp  | yany lah? Vac         | No        |
| Send urine specimen if In  | •                                    |                          |                         |                        |                       |           |
| abnormalities, (b) markedl   | y overweight, or (c) a               | age 60 and over. Send    | d 2 specimens (differ   | ent days) if albumin,  | sugar, pus, blood or  | casts     |
| I have examined the Proposed   |                                      |                          |                         |                        |                       |           |
| I have examined the Proposed  My Office Proposed   | •                                    | Proposed Insurad         | 's Place of Business    | Other                  |                       |           |
|  |                                      | roposed msured           | of face of Dusiliess    |                        |                       |           |
| At   | AM / PM                              | Date                     | Medical F               | xaminer Signature      | l                     | M.D.      |
| 111110   |                                      | 2000                     | 1.10dicul L             |                        |                       |           |